

Subject: [ASNCAAlert] Digest Number 4382
From: ASNCAAlert@yahoogroups.com
Date: 10/17/2014 05:14 AM
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ASNC News Group

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Messages

1 [Carnegie Observatories 13th Annual Open House this Sunday in Pasaden](#)

Thu Oct 16, 2014 10:48 pm (PDT) . Posted by: [asncalert](#)

Scott Rubel from Montecito Heights

Join the free private social network for your neighborhood. https://mountwashingtonsouthwest.nextdoor.com/news_feed/?cs=new&s=de&lc=2126&us=nearby_recommendations_digest&ectdata=3nq76ILBvwSy%2Bs/m4mrUSZmqgRjVhY9gTev1oeJoovBDbUBJj9v4n5mw0AUAozNli1lupBTDKvVnWvbUI/68H/Qq9n4dSS1%2B1YCqjNvsb%2BEMkpGLS5OGNqpsHTm8GHU%2BH/mmzk8LPwMYI8LzYCPYs7nTbNDjGTISv7Eiy%2BcxVGeUDiLA79hPn86C1LzJFDyizczBGxOOMnYcpLqW2DGYkQ%3D%3D&post=7291243&mobile_deeplink_name=view_post&link_source_user_id=725247

https://mountwashingtonsouthwest.nextdoor.com/news_feed/?cs=new&s=de&lc=2126&us=nearby_recommendations_digest&ectdata=3nq76ILBvwSy%2Bs/m4mrUSZmqgRjVhY9gTev1oeJoovBDbUBJj9v4n5mw0AUAozNli1lupBTDKvVnWvbUI/68H/Qq9n4dSS1%2B1YCqjNvsb%2BEMkpGLS5OGNqpsHTm8GHU%2BH/mmzk8LPwMYI8LzYCPYs7nTbNDjGTISv7Eiy%2BcxVGeUDiLA79hPn86C1LzJFDyizczBGxOOMnYcpLqW2DGYkQ

%3D%3D&post=7291243&mobile_deeplink_name=view_post&link_source_user_id=725247

Join the free private social network for your neighborho... https://mountwashingtonsouthwest.nextdoor.com/news_feed/?cs=new&s=de&lc=2126&us=nearby_recommendations_digest&ectdata=3nq76ILBvwSy%2Bs/m4mrUSZmqgRjVhY9gTev1oeJoovBDbUBJj9v4n5mw0AUAozNli1lupBTDKvVnWvbUI/68H/Qq9n4dSS1%2B1YCqjNvsb%2BEMkpGLS5OGNqpsHTm8GHU%2BH/mmzk8LPwMYI8LzYCPYs7nTbNDjGTISv7Eiy%2BcxVGeUDiLA79hPn86C1LzJFDyizczBGxOOMnYcpLqW2DGYkQ%3D%3D&post=7291243&mobile_deeplink_name=view_post&link_source_user_id=725247 Over 44,000 communities across the U.S. are using Nextdoor to strengthen their neighborhoods.

View on mountwashingtonso... https://mountwashingtonsouthwest.nextdoor.com/news_feed/?cs=new&s=de&lc=2126&us=nearby_recommendations_digest&ectdata=3nq76ILBvwSy%2Bs/m4mrUSZmqgRjVhY9gTev1oeJoovBDbUBJj9v4n5mw0AUAozNli1lupBTDKvVnWvbUI/68H/Qq9n4dSS1%2B1YCqjNvsb%2BEMkpGLS5OGNqpsHTm8GHU%2BH/mmzk8LPwMYI8LzYCPYs7nTbNDjGTISv7Eiy%2BcxVGeUDiLA79hPn86C1LzJFDyizczBGxOOMnYcpLqW2DGYkQ%3D%3D&post=7291243&mobile_deeplink_name=view_post&link_source_user_id=725247
Preview by Yahoo

Sunday, October 19. 2-5pm
<<https://obs.carnegiescience.edu/content/...>>

Join us for an afternoon of discovery as we explore the past, present and future of astronomy at the historic Carnegie Observatories.

Meet our astronomers, and learn about the exciting discoveries underway at our Pasadena headquarters and our Las Campanas Observatory in Chile

Bring your questions about the Universe to the "Ask the Astronomers" tables

Hear the latest progress in constructing the Giant Magellan Telescope – the most powerful telescope ever built

View the sun through a solar telescope

Tour the Hale Library and learn about the historic contributions Carnegie scientists have made to understanding the Universe

Visit the machine shop to see how instruments are built for our telescopes in Chile

Enjoy the beautiful outdoor courtyard with refreshments and live music

Family and friends are welcome.

RSVP BY TUESDAY, OCTOBER 14:
626.304.0250 or
rsvp@obs.carnegiescience.edu

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2 LA-31 NC Business and Economics Committee Special Meeting Friday, O

Thu Oct 16, 2014 10:48 pm (PDT) . Posted by: [asncaalert](#)

Business and Economics Committee Special Meeting
Friday, October 17, 2014
10:00 am – 11:00 am
CD 14 Office Councilman Jose Huizar's Office
4927 Huntington Drive N. Suite 100
Los Angeles, CA 90032

AGENDA

1. Call to Order and Roll Call
2. Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction:
3. New Business
 - a. Presentation, discussion and possible action with CD 14 Rep- CD14 City plan creation, Bio Med Corridor from USC to Cal State LA, and Farmers Market.
 - b. Presentation, discussion and possible action with Chamber of Commerce Rep- LA32 participation and support of Business Watch and El Sereno Chamber of Commerce
 - c. Discussion and possible action- creation of business directory,
4. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please contact Recording Secretary, Raymond Diaz, in writing. All Records can be viewed at the LA-32 NC office located at 4927 Huntington Drive. Suite 111 Los Angeles CA 90032. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721

Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or NCsupport@lacity.org

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3 **LA-32 NC MEMBERSHIP & OUTREACH Committee Meeting Monday, October 20**

Thu Oct 16, 2014 10:49 pm (PDT) . Posted by: [asncaalert](#)

LA-32 NC MEMBERSHIP & OUTREACH Committee Meeting
Monday, October 20, 2014
7:00 pm –8:00 pm
CD14 Councilman Jose Huizar office in El Sereno
4729 Huntington Drive North Suite 100
Los Angeles, CA 90032

AGENDA

1. Call to Order and Roll Call
2. Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to two minutes per speaker.
3. Approve minutes from previous meeting(s)
4. Old Business:
 - a. Discussion/possible action items Gather ideas that we have come up with from previous meeting to set 3 measurable goal of The Membership & Outreach Committee to present to general board.
 - b. Discussion/possible action item(s)- provide updates to the board and the public(Via Website, Newsletter, or whichever mechanism is being utilized by the board) of the progress of each goal at the end of each quarter(end of October 2014, February 2015 and June 2015-
5. New Business:
6. Discussion/Possible Action Items-items that would be brand with our LA32NC logo.
7. Agenda Setting of Future Items
8. Adjournment

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CITY OF LOS ANGELES

MEMBERSHIP & OUTREACH COMMITTEE

GAMALIEL ANDRADE

CHAIR

MICHELLE CORZANTES

DIRECTOR

SASHA PEREZ

DIRECTOR

CALIFORNIA

LA-32 HISTORIC

NEIGHBORHOODS

EL SERENO

EMERY PARK

HILLSIDE VILLAGE

ROSE HILLS

SIERRA PARK

UNIVERSITY HILLS

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- 4 Don't forget to register for Glassell RC's Winter Basketball League!**[Reply to sender](#) . [Reply to group](#) . [Reply via Web Post](#) .
Thu Oct 16, 2014 10:49 pm (PDT) . Posted by: [asncaalert](#)

Glassell Park Rec Center

3650 Verdugo Road, Los Angeles, CA 90065
(323) 257-1863 / Glassell.RecreationCenter@LACity.org
Winter Basketball Registration Begins Saturday, October 18

Don't forget to register for Glassell RC's Winter Basketball League! For more details, click here.
<http://www.laparks.org/dos/reccenter/pdf/glassell/winBball.pdf>

YOUTH BASKETBALL

Age

Division

Fee

Year of Birth

League Practice Dates & Times

5-6

Pee Wee

\$ 65

2008 & 2009

December 2nd @ 5:30 pm

7-8

Mighty Mite

\$ 65

2006 & 2007

December 4th @ 5:30 pm

9-10

Minor

\$ 65

2004 & 2005

December 2nd & 4th @ 6:30 pm

11-12

Major

\$ 65

2002 & 2003

December 2nd & 4th @ 7:30 pm

13-15

Junior

\$ 65

1999, 2000 & 2001

December 3rd & 5th @ 5:30 pm

GPLA BASKETBALL

Age

Division

Fee

Year of Birth

League Practice Dates & Times

13-15

[All Messages \(1\)](#) . [Top ^](#)

Junior

\$ 15

1999, 2000 & 2001

December 3rd & 5th @ 6:30 pm

Do not respond to this email. Contact Glassell RC at (323) 257-1863 or via email at
Glassell.RecreationCenter@lacity.org.

REGISTRATION BEGINS OCTOBER 18 & ENDS NOVEMBER 29
(or until full)

REGISTRATION FEE INCLUDES:

Uniform, Awards, Officials Fees & Administrative Cost

City of Los Angeles Recreation and Parks Department
3900 W. Chevy Chase Drive
Los Angeles, CA 90039

5 **LA-32 NC Education Committee SPECIAL Meeting Saturday October 18**

Thu Oct 16, 2014 10:49 pm (PDT) . Posted by: [asncaalert](#)

LA-32 NC Education Committee SPECIAL Meeting
Saturday October 18, 2014
4:00 pm – 5:00 pm
El Sereno Library
5243 Oakland 5226 Huntington Dr. South
Los Angeles, CA 90032

AGENDA

1. Call to Order, Roll Call and Pledge of Allegiance
2. Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction.
Public comments are limited to two minutes per speaker.
3. Old Business:
 - a. Discussion and possible action – Time line on future events/projects to present to the general board.
 - b. Discussion and possible action- Recommend to create ad hoc committee with Calstate-LA to join in sponsoring with future event/project
4. New Business:
 - a. Discuss and possible action-set standard meeting date.
 - b. Discuss and possible action- pending removal of exhausted efforts, for possible future co-sponsorship for a 5k

Run/walk for the students.

c. Discuss and possible action- pending removal of exhausted efforts, the logistics to have a Spelling Bee for the schools in our community of 90032.

5. Agenda Setting of Future Items

6. Adjourn

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CITY OF LOS ANGELES

EDUCATION COMMITTEE

MICHELLE CORZANTES

CHAIR

NICHOLAS CARRILLO

DIRECTOR

ANTHONY MANZANO

COMMUNITY MEMBER

CALIFORNIA

LA-32 HISTORIC

NEIGHBORHOODS

EL SERENO

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HILLSIDE VILLAGE
ROSE HILLS
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6

GLASSELL PARK NEIGHBORHOOD COUNCIL GENERAL COMMUNITY STAKEHOLDERS ME

Thu Oct 16, 2014 10:49 pm (PDT) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065
GENERAL COMMUNITY STAKEHOLDERS MEETING AGENDA
Tuesday, October 21, 2014
7:00 p.m. –

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

Comments from the public on Agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented.

Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

1) Welcome and Introductions - 7:00pm

2) Roll Call and Determination of Quorum

3) Review/ Corrections/ Acceptance of the following Meeting Minutes (if provided):

- a) March 18, 2014
- b) April 15, 2014
- c) Tuesday, May 20, 2014
- d) Monday, June 23, 2014 – Special Meeting
- e) Tuesday, August 26, 2014 – Special Meeting
- f) Friday, September 26, 2014 – Special Meeting

4) Area Representative Updates

- a) Area 1, Lorenzo Tovar
- b) Area 2, Mark Anthony Quiroz
- c) Area 3, Crystal-Lynne Orozco
- d) Area 4, Molly Lynn Taylor
- e) Area 5, Fransisco “Sco” Contreras
- f) Area 6, Andre Sahakian
- g) Area 7, Gladys Pinto-Muñoz

5) Business Representative Updates

- a) Jake Daniel Sneider
- b) Bradley
- c) Lazaro Aguero

6) Organizational Representative Updates

- a) Marge Plane
- b) Paul Blanco

7) Educational Representative Updates – vacant

8) Faith-Based Representative Updates – Ruby DeVera

9) At-Large Representative Updates – Michael Divic

10) Updates and Information from:

- a) Los Angeles City Council District 1
- b) Los Angeles City Council District 13
- c) Los Angeles City Council District 14
- d) Department of Neighborhood Empowerment – DONE

11) Community Presentations

a) Friends of the Southwest Museum – 3-5 min

i) Informational presentation by Friends of the Southwest Museum coalition who are working to have a fully functioning and full-time Southwest Museum and Casa de Adobe | Save the Southwest Museum | Reclaim Our Heritage <http://www.friendsofthesouthwestmuseum.com>

<http://www.friendsofthesouthwestmuseum.com>

Save the Southwest Museum | Reclaim Our Heritage <http://www.friendsofthesouthwestmuseum.com> SOUTHWEST MUSEUM DESERVES TO BE SAVED Several years ago, the Southwest Museum merged with the Gene Autry Western Heritage Museum...

View on www.friendsofthesouthwestmuseum.com <http://www.friendsofthesouthwestmuseum.com>

Preview by Yahoo

12) Official/Public Comment (Non-Agenda Items) (Limited to 10 minutes, maximum 2 minutes per speaker)

13) Report and Recommendations from GPNC Treasurer – Andre Sahakian – 10 min

a) Status / Update on 2014-2015 Budget Package – Andre Sahakian

i) Review of 2014-2015 goals as outlined in the budget package

b) Status/Update on 2013 – 2014 FY Budget Overview/Outstanding Reconciliation & Funding Reports

i) Discussion/ Update on unpaid demand warrants from 2013-2014FY

ii) Discussion/ Update on unpaid RICOH charges from 2013-2014FY

14) LANCC & DWP Liaison Updates – Tony Butka and/ or Gladys Pinto-Muñoz – 2 min

15) Alliance of River Communities (ARC) Updates –

16) Report/Recommendations/Status/Update By-Law Committee – Tony Butka

a) The official website of the GPNC is www.glassellparknc.org, and the 24/7 physical posting location is Super A Foods, located at 2925 Division St., Los Angeles CA 90065

b) Discussion and Possible action to approve 2010 GPNC Standing Rules including 2014 Bylaws Committee recommendations – Tony Butka, Bylaws Committee – 15 min

i) 1. Ad hoc or special committees may be created by action of the GPNC Board. The Executive committee, a Board member, an existing committee, or a stakeholder may request formation of such a committee. The initial members of newly created committees will be those Board members and other stakeholders who identify themselves to the Board at the relevant stakeholder meeting. Subsequently, other individual stakeholders may be added to the committee, by vote of the existing committee members, at the individual's request, at a meeting of the committee. Ad hoc committees shall be reviewed by the Board in January and July to determine whether or not they are still needed

2. The GPNC Board will establish the scope, duties and responsibilities of each committee.

3. The GPNC Board Chairperson shall appoint an interim organizer for newly forming committees. Committee members will elect officers at its first meeting.

In the event that any Committee falls below 3 members, or has not had at least 6 meetings in a fiscal year, it becomes moribund, and the GPNC Chair will appoint an Interim Chairperson for the Committee to schedule a Committee meeting, absent other Board action.

4. Committees may not take any action outside of committee meetings in the name of the GPNC without the explicit approval of the GPNC Board. Positions taken by the Governing Board of the GPNC may only be communicated in writing by the Chair or Vice Chair. The vote tally and date of action shall be included in such communications.

5. All committees shall function according to the requirements of the Brown Act. Agendas and minutes of committee meetings must be submitted to the GPNC Executive committee.

All committees shall be subject to the Brown Act, with Agendas and Minutes submitted by the Committee Chair to the GPNC Executive Committee and to DONE

6. At least one GPNC Board member shall be a member of each committee.

Committees shall be between 3 and 9 members, who shall be stakeholders

7. Each GPNC Board member should be a member of at least one committee.

8. A Board member or other stakeholder may be the Chairperson of more than one committee.

9. Committee officers shall consist of a chairperson and a recorder. For standing committees, the term of office of the chairperson shall be one year, with a limit of two consecutive terms in that position. For ad hoc or special committees, the term of office of the chairperson shall be one year but a person may continue in that position for so long as the committee chooses to re-elect them.

Committee officers shall consist of a chairperson and a recorder. Election of Committee officers shall take place at the first meeting following January 1 of each year at a Committee meeting

10. The quorum of a committee is the simple majority of its membership.

A quorum for a committee is the simple majority of its membership, and recommendations shall be made by majority vote of those present, with a record of the vote made by the recorder. Votes other than unanimous shall be by roll call.

11. Committee chairpersons or designated representatives should report on committee activity at every GPNC Board meeting. The report may be oral, but written reports are encouraged.

12. The Treasurer will submit the records of GPNC's financial actions, as listed in GPNC Bylaws Article XIIE., to the GPNC central office on a monthly basis; in order that that they may be officially retained and available for inspection by committees, Board members, or stakeholders.

13. These Standing Rules are to be reviewed annually by the Bylaws committee and, by August, its recommendations presented to the GPNC Governing Board at a stakeholder meeting for authorization.

ii) All Committee rosters shall be posted on the GPNC website, together with email contact information for the chairperson of each committee, and agendas and minutes of committees shall be forwarded by the Committee Chairs to the GPNC webmaster for inclusion on the website, at least 96 hours in advance of the meeting.

iii) All Committee meetings must be posted on the GPNC website calendar by the Committee Chairs, as well as physically posted per present posting requirements.

c) Discussion and Possible action on GPNC Minute Taking & Processing Procedure – Tony Butka, Bylaws Committee

i) Official minutes of the General Stakeholder meetings shall be made as follows;

(1) The designated notetaking service shall provide the Board via email with 'raw' minutes

(2) The Secretary shall then take the raw minutes and prepare Draft Minutes for consideration at the next general stakeholder meeting.

(3) The 'raw' minutes shall be kept in a publicly available binder at the GPNC offices, or available via email upon request

(4) Approved minutes will consist of the Draft minutes, as modified and voted on at a general stakeholder meeting.

(5) All approved minutes and vote tallies shall be forwarded to DONE by the Board Secretary and be posted on the GPNC website by the GPNC Chair

17) Neighborhood Council Board Business

- a) Update on October 18, 2014 Community clean up event – On October 18 the Glassell Park Neighborhood Council in partnership with Council District 1 and Cypress Park Neighborhood Council organized a community clean-up effort in Glassell Park & Cypress Park with focus on San Fernando Road, Verdugo Road, N Eagle Rock Blvd, Cypress Ave., and the block around the Glassell Park Elementary School. Fiscal impact – none.
- b) Instruct Board Members and Alternates to comply with Department of Neighborhood Empowerment and LA City Ethics and Open Government training. Completed Certifications to be turned into Chairperson, Vice Chair or Secretary before or at the next Glassell Park Neighborhood Council Stakeholder meeting, November 18, 2014
- c) Instruct Board Members and Board Alternates to comply with the new Department of Neighborhood Empowerment Funding Program Policies and NC Training & Checking Account Overview Policies or become INELIGIBLE TO VOTE on grants and funding matters that indirectly/directly affect or benefit the Community of Glassell Park. Confirmation of completion to be turned into Chairperson, Vice Chair or Secretary before or at the next Glassell Park Neighborhood Council Stakeholder meeting, November 18, 2014
- d) Instruct Board Members and Alternate Representatives to review and sign the Glassell Park Code of Civility agreement and return to the Chairperson, Vice Chair or Secretary
- e) Nomination/ Election to fill vacant Secretary (Executive Committee) position

GPNC bylaws ARTICLE VI — C. 2. Pg.9

The Secretary:

- (a) Receives materials and prepares agendas for the general meetings.
 - (b) Provides minutes of both Executive Committee and General Stakeholder meetings and maintains permanent records thereof and assures their availability to Stakeholders upon request.
 - (c) Reports recommendations and actions of the Board in a format separate from the minutes of the general Stakeholder meeting.
 - (d) Is responsible for reading the minutes at the meetings for the Board's approval and accepting corrections to be made, if any.
 - (e) Distributes meeting notices to representatives and Stakeholders as well as arranging for appropriate postings.
 - (f) Notifies the Department of Neighborhood Empowerment (Department) of the schedule of general Stakeholder meetings.
 - (g) If needed, may solicit an assistant with Board approval.
- ii) Officers serve for one (1) year, but if reelected to the same or another Executive Committee position, may serve for no more than two (2) consecutive terms.
- f) Accept Nominations and Self-Nominations for vacant Educational Representative board seat

GPNC bylaws ARTICLE V — C. 2. Pgs. 6-7

Educational Representative shall:

- (a) Communicate with all learning institutions to transmit information on the deliberations and actions of the GPNC.
 - (b) Solicit input from administrators and teachers, as well as students, for GPNC consideration.
 - (c) Conduct an assessment of needs and devise programs and solutions to mitigate them.
 - (d) Foster collaboration and encourage the reciprocal use of resources.
 - (e) Advocate to the Board of Education.
- g) Motion to Elect/Select a City Attorney Office (CAO) Bd. Appointed Legal Liaison for 2014 - 2016.
- i) Nominees: Lorenzo Tovar, Ruby DeVera & Molly Lynn Taylor
- h) Discussion and possible action to authorize Andy Gump & power pole expenditure through January 15, 2015 for Glassell Park Tree Lighting power. – Ruby DeVera & Molly Lynn Taylor
- i) Discussion and possible action to form and populate a Utility Box Art ad hoc committee – Marge Plane
- i) Utility Box Art ad hoc committee will form to work with Council Districts to identify all available utility boxes that are acceptable for the utility box art project, to inform the public and local artists of the opportunity to be involved, to create a system to collect submissions and present the information to the full-board, to assist Council Districts in working with local artists through the process, and to update the board as needed.
- j) Discussion to identify streets and sidewalks that will be submitted to the Bureau of Street Services for their upcoming NC Blitz – round 3. Glassell Park is scheduled for 11/17/14 and the deadline to submit the streets and sidewalks is 11/7/2014 – attachment – May 2014 BSS submission as provided by Ruby DeVera

- k) Discussion and possible action to authorize and plan GPNC Town Hall meetings – Molly Lynn Taylor & Bradley
- l) Discussion to identify funding for GPNC Town Hall meetings – Bradley & Andre Sahakian
- m) Collection of GPNC Key Sets including the Senior Center / Community Center keys, GPNC office keys & storage keys and gate clickers for redistribution to the current executive committee – Mark Quiroz

18) Letters of Support

- a) Discussion and possible action to approve the Letter of Support (LOS) to Department of Cultural Affairs in support of the "Glassellland" as an art installation in Glassell Park. – draft letter attached – Marge Plane

19) Letters of Request

- a) Discussion and possible action to approve the Letter of Request (LOR) to Councilmember Gilbert Cedillo (CD1) identifying 5-areas in Glassell Park (CD1) that are in need of regular clean up. – draft letter attached – Mark Quiroz
- b) Discussion and possible action to approve the Letter of Request (LOR) to Board of Public Works regarding the Field Investigation, 14-034, conducted 3/13/14 at Cazador Street at Loveland Drive and Brilliant Way requesting an update to the ED & Land Use Committee on the investigation, findings, and remediation of the road and hillside. – Molly Lynn Taylor

20) Grants & Funding Committee

- a) Nomination / Self-Nomination and Selection of Grants and Funding Committee Members
- b) Nomination and Selection of interim committee chair

21) Outreach and Communication Committee

- a) Nomination / Self-Nomination and Selection of Outreach and Communications Committee Members
- b) Nomination and Selection of interim committee chair

22) Economic Development and Land Use Committee

- a) Report, Recommendations and Committee Updates - Andy Montealegre / Ruby DeVera
- b) Motion / resolution to adopt letter of approval / denial and or committee recommendations:
 - i) RE: 2547 N. Sundown Dr. | FILE: DIR-2014-2581-SPP – draft letter attached
 - ii) RE: 3324 N. Chapman | FILE: ZA 2014-2367 – draft letter attached
 - iii) RE: 3363 N Andrita St – 10-Unit Small Lot Subdivision | FILE: Not yet filed – draft letter attached
 - iv) RE: 3406 N. The Paseo | FILE: DIR-2014-2650-SPP – draft letter attached
 - v) TRANSIT SHELTER for Eagle Rock, Cypress, San Fernando Intersection – draft letter attached
 - vi) Discussion and Possible Action on Letter of Support of Eagle Rock Brewery – draft letter attached
- c) Nomination / Self-Nomination and Selection of Economic Development and Land Use Committee Members

23) Budget and Finance Committee

- a) Report, Recommendations and Committee Updates - Andre Sahakian
- b) Budget and Finance Committee Members as populated at the 9/26/2014 Special Meeting: Andre Sahakian, Maggie Darret-Quiroz, Art Camarillo, Molly Lynn Taylor, Lorenzo Tovar, Gladys Pinto-Muñoz

24) Funding Request

- i) Discussion and possible action on the Funding Request Application for the Northeast Veterans Day Parade on November 9, 2014. Request of funding in the amount of \$1864.50, request made by the Kiwanis Club of Greater

Highland Park.
Home <http://www.NELAVetsParade.com>

Home <http://www.NELAVetsParade.com> You, your friends and neighbors, are cordially invited to join us for the 9th Annual Veterans Day Parade to honor America's veterans for their loyal and dedicated service.

View on www.NELAVetsParade.com <http://www.NELAVetsParade.com>
Preview by Yahoo

25) Public Comments – 5 min max

26) Board Member Comments & Announcements (non-agenda items)

27) Requests / Motions for future agenda items
Adjourn

MOLLY LYNN TAYLOR
CHAIRPERSON
MARK QUIROZ
VICE CHAIR
VACANT
SECRETARY
ANDRE SAHAKIAN
TREASURER
MICHAEL DIVIC
MEMBER-AT-LARGE

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7 **Kevin de León becomes state Senate leader in \$50,000 event**

Thu Oct 16, 2014 10:49 pm (PDT) . Posted by: [asncaalert](#)

As the Mariachi Divas play, Kevin de León, with his daughter Lluvia Carrasco, points to friends in the crowd at his swearing-in ceremony. (Gina Ferazzi / Los Angeles Times)

By Seema Mehta, Patrick McGreevy

This article is related to: Politics, Laws and Legislation, Trials and Arbitration, Television Industry, Ricardo Lara,

Lobbying, Chevron Corportion

October 15, 2014, 10:45 PM

In an elaborate event at Walt Disney Concert Hall featuring mariachis, a Korean drum circle and a student color guard, Democrat Kevin de León was sworn in Wednesday as leader of the state Senate — the first Latino to hold the post since 1883..

The \$50,000 celebration was labeled an inauguration and paid for with foundation money from corporate interests with regular business before lawmakers. It fit the historic nature of the occasion, planners said.

Others suggested it was an inappropriate extravagance at a time when the state Senate is struggling to shake off the taint of corruption scandals and regain public trust.

De León, a member of the Legislature for eight years, called the Frank Gehry-designed hall, home to the L.A. Philharmonic, "a grand public building" that symbolized the state.

"Now I chose this venue because it is close to the working families who ... put me in office. It is also a visual representation of the innovative spirit that is California."

- Sen. Kevin de León

"What a beautiful venue," the Los Angeles lawmaker said after California Supreme Court Chief Justice Tani Cantil-Sakauye swore him in as state Senate president pro tempore.

"This is a grand public building and the centerpiece of my district," De León said. "Now I chose this venue because it is close to the working families who ... put me in office. It is also a visual representation of the innovative spirit that is California."

Nearly 2,000 people attended the ceremony, including Atty. Gen. Kamala Harris, Assembly Speaker Toni Atkins (D-San Diego), UC President Janet Napolitano, Los Angeles Mayor Eric Garcetti and former Gov. Gray Davis.

After De León's speech, the crowd moved to a party outside on a closed stretch of Grand Avenue. Hundreds of people gathered to sample a variety of food-truck offerings such as gourmet hot dogs, boba tea and fattoush salads.

The event's price tag, which organizers said covered the cost of renting the downtown landmark as well as food, drinks and security, was paid for by the California Latino Legislative Caucus Foundation.

In the last 12 months, the nonprofit foundation has received checks from oil companies, health and insurance firms, charter school groups, utilities and the cable TV industry, according to filings with the state ethics agency by Democratic Sen. Ricardo Lara of Bell Gardens, chairman of the caucus.

AT&T and Chevron, both of which lobbied on several bills this year, were the biggest donors, contributing \$25,000 each. The pharmaceutical industry, which often has matters before the state, also donated: Bayer and the Japanese drug-maker Eisai each gave the foundation \$10,000.

Other donors included Verizon Wireless, Kraft Food Group, FedEx, the California Nurses Assn., the Western Growers Assn., the Assn. of California Life and Health Insurance Companies, the California Charter Schools Assn., Herbalife and Safeway.

The grocery chain was part of a coalition that lobbied for a bill recently signed into law, co-authored by De León, Lara and others, that bans single-use plastic bags from supermarket checkout stands and allows stores to charge 10 cents for alternative sacks.

Wednesday's event was a departure from the typically lower-profile swearing-in ceremonies of other legislative leaders. Its funding, although legal, was unseemly, said Jon Coupal, president of the Howard Jarvis Taxpayers Assn.

If the funding from major donors includes "industries subject to regulation by the Legislature, we think it just looks bad," Coupal said.

Democrat Peter Choi, who is challenging De León in next month's election, joined others in dubbing the swearing-in a "coronation" that showed the power of special interests in the Capitol.

"Clearly this event is not about installing the incoming Senate president as it is giving a seat to special interests closer to the center of power," he said.

Foundation spokesman Roger Salazar said the public had no reason to be concerned about lawmakers' loyalties.

"The Foundation has a broad cross-section of supporters, many with differing viewpoints and interests," he said. "The one thing it seems they all have in common is a desire to improve California's Latino community."

A Safeway executive said the company's \$1,000 donation to the foundation was solely to support a worthy group.

"Safeway supports organizations that do good work in the communities we serve," Brian Dowling, a vice president for Safeway, said in an email.

Lara also pointed to the milestone nature of De León's achievement.

"For the Latino Caucus Foundation, this is a historic event," Lara said. "We don't want to take lightly what a historic precedence this has."

In his speech, De León, who was raised in a San Diego barrio by an immigrant single mother and made it to the statehouse, said his life story showed a path that should be available to every child.

"Yes, I rose out of poverty thanks to a dedicated mother who labored on her hands and knees so I could have a better life. And because of the teachers who believed in me and allowed me to get a college education," he said.

"Sadly, millions of kids today living in poverty simply won't ever have the same opportunities I had."

De León said leaders must balance competing needs — fiscal discipline and investment in California's youth — an approach that is both critical for the future of the state and morally correct.

"Austerity alone doesn't build a future," he said. "California's long-term economic success depends on the investments we make today.

"To be truly great," the senator said, "we must target our investments to make certain more kids have a fair shot at their own California Dream."

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8 **Kan Ya Ma Kan; once upon a time there were**

Thu Oct 16, 2014 10:51 pm (PDT) . Posted by: [asncaalert](#)

Clockshop is culture / community / conversation.

<http://us7.campaign-archive2.com/?u=aa1734f59748ff4831d2dcafd&id=cd5a45677d&e=1d9d33c752>

<http://us7.campaign-archive2.com/?u=aa1734f59748ff4831d2dcafd&id=cd5a45677d&e=1d9d33c752>

November 1st & 2nd, 8th & 9th, 15th & 16th at Clockshop

Kan Ya Ma Kan; once upon a time there were... is three weekends in November featuring the culinary traditions, music and culture of the Arab-Jewish diaspora of Iraq, Syria, and North Africa. Beginning on November 1st, each weekend offers a Saturday night and Sunday afternoon program featuring chefs, writers and scholars. Saturday night's dinner will be prepared by a guest chef, followed by live music. Sunday afternoon will feature tea, sweets and conversation with an invited writer, scholar or artist.

Kan Ya Ma Kan invited guests include

Clifford Wright, chef, author, A Mediterranean Feast

Michael Rakowitz, artist, Dar al Sulh

Ella Habiba Shohat, author and scholar

Sarah Abrevaya Stein, author and historian

Henry Azra, renowned Qanun player

Jason Hamacher, musician and photographer, Lost Origin Productions

+ many more!

Curated by Julia Meltzer, Clockshop in collaboration with Regine Basha of Basha Projects.

Complete program and ticket information at the links below.

All events will be held at Clockshop / elysian

2806 Clearwater St.

Los Angeles, CA 90039

Kan Ya Ma Kan is presented in collaboration with elysian.

Additional support provided by UCLA's Comparative Literature Department, the Maurice Amado Program in Sephardic Studies, the UCLA Center for Jewish Studies, and UCLA's Near Eastern Languages and Culture Department.

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Our mailing address is:

Clockshop
2806 Clearwater Street
Los Angeles, CA 90039

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9a **LA-32 NC Budget and Finance Committee Meeting Monday October 20**

Thu Oct 16, 2014 10:51 pm (PDT) . Posted by: [asncaalert](#)

LA-32 NC Budget and Finance Committee Meeting

Monday October 20, 2014

6:00 pm – 7:00 pm

CD 14 Office Councilman Jose Huizar's Office

4927 Huntington Drive N. Suite 100

Los Angeles, Ca 90032

AGENDA

1. Call to Order and Roll Call
2. Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to two minutes per speaker.
3. Approve minutes from previous meeting (s)
4. Old Business:
5. New Business
 - a. Discuss and possible action-monthly expenditure for the month of October 2014
 - b. Discuss and possible action- recommend to the general board an extended time frame for the NPG process (due to Exhausted Effort)
 - c. Discussion and possible action - Look over NPG applications(if any have been turned in) to assure they have been filled out completely
6. Agenda Setting of Future Items
7. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a

Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please contact Recording Secretary, Raymond Diaz, in writing. All Records can be viewed at the LA-32 NC office located at 4927 Huntington Drive, Suite 111 Los Angeles CA 90032. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or NCsupport@lacity.org

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9b LA-32 NC Budget and Finance Committee Meeting Monday October 20

Thu Oct 16, 2014 11:11 pm (PDT) . Posted by: [asncaalert](#)

LA-32 NC Budget and Finance Committee Meeting
Monday October 20, 2014
6:00 pm – 7:00 pm
CD 14 Office Councilman Jose Huizar's Office
4927 Huntington Drive N. Suite 100
Los Angeles, Ca 90032

AGENDA

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